'THE HOUR HAS COME'

Entrance Antiphon (F.P8 42:1-2 Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning rescue me, for you, O God, are my strength.

18t Reading J∈R 31:31-34 A reading from the prophet **Ieremiah**

See, the days are coming - it is the Lord who speaks - when I will make a new covenant with the House of Israel and the House of ludah, but not a covenant like the one I made with their ancestors on the day I took them by the hand to bring them out of the land of Egypt. They broke that covenant of mine, so I had to show them who was master. It is the Lord who speaks. No, this is the covenant I will make with the House of Israel when those days arrive - it is the Lord who speaks. Deep within them I will plant my Law, writing it on their hearts. Then I will be their God and they shall be my people. There will be no further need for neighbour to try to teach neighbour, or brother to say to brother, 'Learn to know the Lord!' No, they will all know me, the least no less than the greatest - it is the Lord who speaks - since I will forgive their iniquity and never call their sin to mind.

The Word of the Lord All: Thanks be to God

Responsorial Psalm 50:3-4,12-15 Response: Create a clean heart in me, O God.

Have mercy on me, God, in your kindness. In your compassion blot out my offence. O wash me more and more from my guilt and cleanse me from my sin. R\

A pure heart create for me, O God, put a steadfast spirit within me. Do not cast me away from your presence, nor deprive me of your holy spirit. **R**\

Give me again the joy of your help; with a spirit of fervour sustain me, that I may teach transgressors your ways and sinners may return to you. R\

2nd R∈ading H€b 5:7-9 A reading from the letter to the Hebrews

During his life on earth, Christ offered up prayer and entreaty, aloud and in silent tears, to the one who had the power to save him out of death, and he submitted so humbly that his prayer was heard. Although he was Son, he learnt to obey through suffering; but having been made perfect, he became for all who obey him the source of eternal salvation.

The Word of the Lord All: Thanks be to God

GOSPEL ACCLAMATION JN 12:26

Glory to you, Word of God, Lord lesus Christ! If you serve me, follow me, says the Lord; and where I am, my servant will also be. Glory to you, Word of God, Lord Jesus Christ!

Jn 12:20-30 GOSPEL A reading from the holy Gospel according to John

Among those who went up to wor-

ship at the festival were some Greeks. These approached Philip, who came from Bethsaida in Galilee, and put this request to him, 'Sir, we should like to see Jesus.' Philip went to tell Andrew, and Andrew and Philip together went to tell Jesus. Jesus replied to them: 'Now the hour has come for the Son of Man to be glorified. I tell you, most solemnly, unless a wheat grain falls on the ground and dies, it remains only a single grain; but if it dies, it yields a rich harvest. Anyone who loves his life loses it; anyone who hates his life in this world will keep it for the eternal life. If a man serves me, he must follow me, wherever I am, my servant will be there too. If anyone serves me, my Father will honour him. Now my soul is troubled. What shall I say: Father, save me from this hour? But it was for this very reason that I have come to this hour. Father, glorify your name!' A voice came from heaven, 'I have glorified it, and I will glorify it again.' People standing by, who heard this, said it was a clap of thunder; others said, 'It was an angel speaking to him.' Jesus answered, 'It was not for my sake that this voice came, but for yours. 'Now sentence is being passed on this world; now the prince of this world is to be over thrown. And when I am lifted up from the earth, I shall draw all men to myself.' By these words he indicated the kind of death he would die.

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ



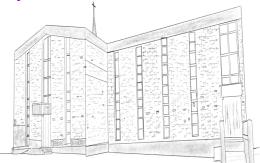
St Mary Star of the Sea & CORPUS CHRISTI PARISH





FIFTH SUNDAY OF LENT YEAR B

17th March 2024



Parish Priest:

Assistant Priest: PARISH SECRETARY:

Safeguarding Officer:

OFFICE HOURS: AddRESS:

TELEPHONE:

EMAIL:

Website: FaceBook:

Instagram:

Sacramental Program:

RECONCILIATIONS:

(HILDREN'S LITURGY:

Adoration * Benediction: Baptisms:

WeddING8:

COLUMBARIUM COORDINATOR:

Fr. Marcelo Parra

Fr. Grzegorz Rapcewicz

Ann Clarke

Rommie Masarei (Mobile # 0417 979 867) - Corpus Christi Virginia Tobar (Mobile # 0413 197 856) - St Mary Star of the Sea

Monday, Wednesday & Friday (9.30am to 12.30pm)

2 McNeil St. Peppermint Grove WA 6011 (St Mary Star of the Sea)

Cnr of Palmerston & Lochee St Mosman Park WA 6012 (Corpus Christi)

(08) 9384-2421

cottesloe@perthcatholic.org.au

http://staroftheseachurch.org.au/

facebook.com/staroftheseachurch

@staroftheseachurch_cottesloe

cottesloesacraments@bigpond.com

Saturday 12:00pm Star of the Sea Saturday 5:00pm Corpus Christi

Sundays at 10am Mass (during school term)

First Friday of the month immediately after 9am Mass

Second and Fourth Sunday of the month at I lam

Only by appointment

Ann Clarke (Email: columbarium.cottesloe@perthcatholic.org.au)



Parish (alendar - Fifth Week of Lent

Sunday, 17th March 2024

8:30am Mass—Mosman Park 10:00am Mass—Cottesloe Children's Liturgy

12:00pm Mass—(Spanish) Cottesloe 5:00pm Mass—Cottesloe

Monday, 18th March 2024

St Patrick, Bishop

9:00am Mass—Cottesloe

Tuesday, 19th March 2024

St Joseph, Spouse of the Blessed Virgin Mary 8:15am Mass—Mosman Park 9:00am Mass—Cottesloe

Wednesday, 20th March 2024

9:00am Mass—Cottesloe

Thursday, 21st March 2024

9:00am Mass—Cottesloe

Friday, 22nd March 2024 STATIONS OF THE CROSS

8:30am Cottesloe

9:00am Mass—Cottesloe

STATIONS OF THE CROSS 6:00pm Mosman Park

Saturday, 23rd March 2024 9:00am Mass—Cottesloe

12:00pm Confessions—Cottesloe

5:00pm Confessions—Mosman Park

5:30pm Vigil Mass—Mosman Park

8:00pm Neocatechumenal Community Mass

(Parish Centre Cottesloe)



If a grain of wheat falls on the ground and dies, it yields a rich harvest

17th March 2024

As the first fruits of our renewed hu- in the calf as a holocaust offered by dies its yield is very great. And so, like a

manity, Christ escaped the curse of the himself to God the Father as an appeas- sheaf of grain, the first fruits, as it were, law precisely by becoming accursed for ing fragrance, in the goat as one who of the earth, he offered himself to the our sake. He overcame the forces of became sin for our sake and was slain Father for our sake. For we do not corruption by himself becoming once for our transgressions, Christ is also think of a spike of wheat, any more more free among the dead. He tram- symbolized in another way by a sheaf of than we do of ourselves, in isolation. pled death under foot and came to life grain, as a brief explanation will show. We think of it rather as part of a sheaf, again, and then he ascended to the Fa- The human race may be compared to which is a single bundle made up of ther as an offering, the first fruits, as it spikes of wheat in a field, rising, as it many spikes. The spikes have to be were, of the human race. He ascended, were, from the earth, awaiting their full gathered into a bundle before they can as Scripture says, not to a sanctuary growth and development, and then in be used, and this is the key to the mysmade by human hands, a mere copy of time being cut down by the reaper, tery they represent, the mystery of the real one, but into heaven itself, to which is death. The comparison is apt, Christ who, though one, appears in the appear in God's presence on our behalf. since Christ himself spoke of our race image of a sheaf to be made up of many, He is the lifegiving bread that came in this way when he said to his holy dis- as in fact he is. Spiritually, he contains in down from heaven, and by offering him- ciples: Do you not say, "Four months himself all believers. As we have been self to God the Father as a fragrant sac- and it will be harvest time?" Look at the raised up with him, writes Saint Paul, so rifice for our sake, he also delivers us fields I tell you, they are already white we have also been enthroned with him from our sins and frees us from the and ready for harvesting. The reaper is in heaven. He is a human being like ourfaults that we commit through igno- already receiving his wages and bringing selves, and this has made us one body rance. We can understand this best if in a crop for eternal life. Now Christ with him, the body being the bond that we think of him as symbolized by the became like one of us; he sprang from unites us. We can say, therefore, that in calf that used to be slain as a holocaust the holy Virgin like a spike of wheat him we are all one, and indeed he himand by the goat that was sacrificed for from the ground. Indeed, he spoke of self says to God, his heavenly Father: It our sins committed through ignorance. himself as a grain of wheat when he is my desire that as I and you are one, For our sake, to blot out the sins of the said: I tell you truly, unless a grain of so they also may be one in us. world, he laid down his life. Recognized wheat falls into the ground and dies, it Gospel: John 12:20-33 then in bread as life and the giver of life, remains as it was, a single grain; but if it Commentary: Cyril of Alexandria



Parish News

FRIDAY MARCH 22ND - STATION OF THE CROSS

8:30am St Mary Star of the Sea Cottesloe

St Mary Star the Sea & Corpus Christi Parish, Western Australia

Corpus Christi Mosman Park 6:00pm



18-24 March 2024—Harmony week – Everyone Belongs International Day for the Elimination of Racial Discrimination | UNESCO

You shall love the Lord your God with all your heart, with all your soul and with all your mind. You shall love your neighbour as yourself. (Matthew 22:37-40)

Sacrament of First Reconciliation

Caity Costello Anna Greig Lillian Greig **Jax Heath Ivy Heller**



Beau Matthews Ethan Matthews Kristian Michael Georgie Morgan Isla Taylor

We pray for these children, their parents, families and their teachers; who through their guidance will make their Sacrament of First Reconciliation on Saturday 23rd of March 2024.

Caritas Fifth Sunday of Lent 16th & 17th March 2024 Partnership in action

The work of Caritas Australia is only possible with generous supporters and the dedication, passion and tenacity of our local partners who implement the programs. They are the heroes on the ground working tirelessly behind-the-scenes every day to create a better future for

Please donate to Project Compassion 2023. Together, we can help vulnerable communities face their challenges today and build a better tomorrow, **for all** 💃

future generations. You can donate through Project Compassion donation boxes and envelopes available from your parish, by visiting <u>caritas.org.au/project-compassion</u> or by calling 1800 024 413.

1st & 2nd Collection Cashless Point Tap terminals at the church entrance 1st & 2nd Collection Direct Debit information below

FIRST COLLECTION (PRIESTS) Account Name: The Roman Catholic Arch-

bishop of Perth, Cottesloe/Mosman Park Account No: 115134447 BSB: 086006

Bank: National Australia Bank Limited.

SECOND COLLECTION (PARISH)

Account Name: The Roman Catholic Archbishop of Perth, Cottesloe/Mosman Park Account No: 558131050

BSB: 086006

Bank: National Australia Bank Limited.

WEEKLY CONTRIBUTIONS (2ND PLATE): COTTESLOE \$858.23 MOSMAN PARK \$514.43

MOSMAN ROSTERS	This Weekend 16/17 Mar'24		Next Weekend 23/24 Mar'24	
Flowers	R Beech		M Milicich	
Church Cleaning	C Donnelly		M Cooray	
Readers Sat 5.30am	M Davis		A Pickard	
Readers Sun 8.30am	C Wearne	B Wearne	A Santelli	R Masarei
COTTESLOE ROSTERS	This Weekend 16/17 Mar'24		Next Weekend 23/24 Mar'24	
Flowers	E Madera		J Bryant, D Hintz, S Warden	
Church Cleaning	N Colli & P Colli		Spanish Community	
Readers Sun 10am	M Shea & E O'Loughlin		N Nustes & R Ardon	
Readers Sun 5pm	I Yeo		Volunteers	
Morning Tea	No Morning Tea		No Morning Tea	

POPE'S PRAYER INTENTIONS FOR MARCH

MARCH FOR THE NEW MAR-**TYRS**

We pray that those who risk their lives for the Gospel in various parts of the world inflame the Church with their courage and missionary enthusiasm.

OUR SICK

Please keep those who are sick at home, and in nursing homes and in the general community in your prayers. Let us keep our parishioners who are unable to be with us at Mass:

> Francesca Letizia Wiranto Gunawan Maria Pereira Ann Cullity Maria Blaszczynska Jill Ivey Leon Jones Julie Atrache Daphne Da Rosa Mrs. Loreto Pell



Daniela Luengo

Requiescat in Pace

For family members & friends who have recently passed to Eternal Life, and especially for all the departed Souls:

Today's Mass for the soul of Joseph Lobo R.I.P

Eternal rest, grant unto them, O Lord, and let perpetual light shine upon them. May the souls of the faithful departed through the mercy of God rest in peace. Amen."