

'DO WHATEVER HE TELLS YOU'

ENTRANCE ANTIPHON Ps 65:4
All the earth shall bow down before you, O God, and shall sing to you, shall sing to your name, O Most High!

1st Reading Isa 62:1-5
A reading from the prophet Isaiah

About Zion I will not be silent, about Jerusalem I will not grow weary, until her integrity shines out like the dawn and her salvation flames like a torch. The nations then will see your integrity, all the kings your glory, and you will be called by a new name, one which the mouth of the Lord will confer. You are to be a crown of splendour in the hand of the Lord, a princely diadem in the hand of your God; no longer are you to be named 'Forsaken,' nor your land 'Abandoned,' but you shall be called 'My Delight' and your land 'The Wedded'; for the Lord takes delight in you and your land will have its wedding. Like a young man marrying a virgin, so will the one who built you wed you, and as the bridegroom rejoices in his bride, so will your God rejoice in you.

The Word of the Lord
All: Thanks be to God

RESPONSORIAL PSALM
95:1-3,7-10

RESPONSE: Proclaim his marvellous deeds to all the nations.

O sing a new song to the Lord, sing to the Lord all the earth. O sing to the Lord, bless his name.
R/

Proclaim his help day by day, tell among the nations his glory and his wonders among all the peoples. **R/**

Give the Lord, you families of peoples, give the Lord glory and power, give the Lord the glory of his name. **R/**

Worship the Lord in his temple. O earth, tremble before him. Proclaim to the nations: 'God is king.' He will judge the peoples in fairness. **R/**

2nd Reading 1 Cor 12:4-11
A reading from the first letter of St Paul to the Corinthians

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. One may have the gift of preaching with wisdom given him by the Spirit; another may have the gift of preaching instruction given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses.

The Word of the Lord
All: Thanks be to God

GOSPEL ACCLAMATION Cf. 2 Thess 2:14
Alléluia, alléluia! God has called us with the gospel to share in the glory of our Lord Jesus Christ. **Alléluia!**

GOSPEL Jn 2:1-11
A reading from the holy Gospel according to John

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said, 'Woman, why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.' There were six stone water jars standing there, meant for the ablutions that are customary among the Jews: each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water,' and they filled them to the brim. 'Draw some out now,' he told them, 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said, 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink; but you have kept the best wine till now.' This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

The Gospel of the Lord
All: Praise to you, Lord Jesus Christ.



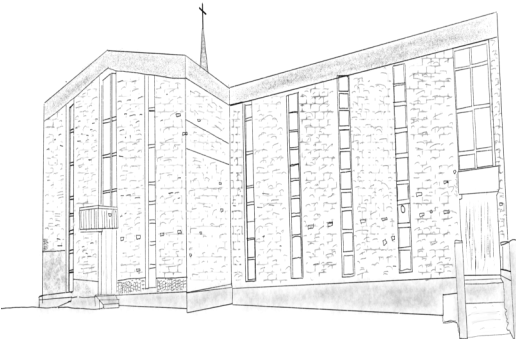
St Mary Star of the Sea & CORPUS CHRISTI PARISH



SECOND SUNDAY IN ORDINARY TIME

YEAR C

19th January 2025



PARISH PRIEST:

ASSISTANT PRIEST:

PARISH SECRETARY:

SAFEGUARDING OFFICER:

OFFICE HOURS:

ADDRESS:

TELEPHONE:

EMAIL:

WEBSITE:

FACEBOOK:

INSTAGRAM:

SACRAMENTAL PROGRAM:

RECONCILIATIONS:

CHILDREN'S LITURGY:

ADORATION * BENEDICTION:

BAPTISMS:

WEDDINGS:

COLUMBARIUM COORDINATOR:

Fr. Marcelo Parra

Fr. Grzegorz Rapcewicz

Ann Clarke

Rommie Masarei (Mobile # 0417 979 867) - Corpus Christi

Virginia Tobar (Mobile # 0413 197 856) - St Mary Star of the Sea

Monday, Wednesday & Friday (9.30am to 12.30pm)

2 McNeil St. Peppermint Grove WA 6011 (St Mary Star of the Sea)

Cnr of Palmerston & Lochee St Mosman Park WA 6012 (Corpus Christi)

(08) 9384-2421

cottesloe@perthcatholic.org.au

http://staroftheseachurch.org.au/

facebook.com/staroftheseachurch

@staroftheseachurch_cottesloe

sacraments.cottesloe@perthcatholic.org.au

Saturday 12:00pm Star of the Sea

Saturday 5:00pm Corpus Christi

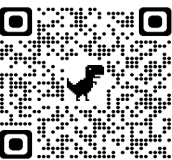
Sundays at 10am Mass (during school term)

First Friday of the month immediately after 9am Mass

Second and Fourth Sunday of the month at 11am

Only by appointment

Ann Clarke (Email: columbarium.cottesloe@perthcatholic.org.au)



PARISH CALENDAR – SECOND WEEK IN ORDINARY TIME

Sunday, 19th January 2025

8:30am Mass—Mosman Park
10:00am Mass—Cottesloe
NO Children's Liturgy
12:00pm Mass—(Spanish) Cottesloe
5:00pm Mass—Cottesloe

Monday, 20th January 2025

9:00am Mass—Cottesloe

Tuesday, 21st January 2025

8:15am **NO** Mass—Mosman Park
9:00am Mass—Cottesloe

Wednesday, 22nd January 2025

9:00am Mass—Cottesloe

Thursday, 23rd January 2025

9:00am Mass—Cottesloe

Friday, 24th January 2025

9:00am Mass—Cottesloe

Saturday, 25th January 2025

9:00am Mass—Cottesloe

12:00pm Confessions—Cottesloe

5:00pm Confessions—Mosman Park

5:30pm Vigil Mass—Mosman Park

8:00pm Neocatechumenal

Community Mass
(Parish Centre Cottesloe)



THE FIRST OF THE SIGNS GIVEN BY JESUS WAS AT CANA IN GALILEE

The Son of God went to the wedding so that marriage, which had been instituted by his own authority, might be sanctified by his blessed presence. He went to a wedding of the old order when he was about to take a new bride for himself through the conversion of the Gentiles, a bride who would forever remain a virgin. He went to a wedding even though he himself was not born of human wedlock. He went to the wedding not, certainly, to enjoy a banquet, but rather to make himself known by miracles. He went to the wedding not to drink wine, but to give it, for when there was none left for the wedding guests, the most blessed Mary said to him: *They have no wine.* Jesus answered as though he were displeased. *Woman*, he said, *is that my concern, or yours?* It can hardly be doubted that these were words of displeasure. However, this I think was only because his mother mentioned to him so casually the lack of earthly wine, when he had come to offer the peoples of the whole world the new chalice Eternal salvation. By his reply, *My hour has not yet come*, he was for telling the most glorious hour of his passion, and the wine of our redemption which would obtain life for all. Mary was asking for a temporal favour, but Christ was preparing joys that would be eternal. Nevertheless, the Lord in his goodness did not refuse this small grace while great graces were awaited. Holy Mary, therefore, since she was in very truth the Mother of the Lord, and in her spirit knew in advance what would happen and foresaw the Lord's will, took care to advise the servants to do whatever he told them. Of course this holy Mother knew that the rebuke of her Son and Lord was not an insult born of anger, but that it contained a mysterious compassion. Then, to save his Mother from embarrassment because of his reproach, the Lord revealed his sovereign power. Addressing the expectant servants he said: *Fill the jars with water.* The servants promptly obeyed, and suddenly in a marvelous way the water began to acquire potency, take on colour, emit fragrance, and gain flavour - all at once it changed its nature completely! Now this transformation of the water from its own substance into another testified to the powerful presence of the Creator. Only he who had made it out of nothing could change water into something whose use was quite different. Dearly beloved, have no doubt that he who changed water into wine is the same as he who from the beginning has thickened it into snow and hardened it into ice. It is he who changed it into blood for the Egyptians and bade it flow from the dry rock for the thirsty Hebrews - the rock which, newly transformed into a spring, was like a mother's breast refreshing with its gentle flow a countless multitude of people. Scripture says that *this sign at Cana in Galilee was the first that Jesus performed. He manifested his glory, and his disciples believed in him.* It was not what they saw happening that the disciples believed, but what could not be seen by bodily eyes. They did not believe that Jesus Christ was the son of the Virgin - that was something they knew. Rather they believed that he was the only Son of the Most High, as this miracle proved. And so let us too believe wholeheartedly that he whom we confess to be the Son of Man is also the Son of God. Let us believe not only that he shared our nature, but also that he was consubstantial with the Father; for as a man he was present at the wedding, and as God he changed the water into wine. If such is our faith, the Lord will give us also to drink of the sobering wine of his grace.

Gospel: John 2:1-12
Commentary: Attributed to Maximus of Turin

REGISTRATIONS ARE OPEN FOR THE AFTER SCHOOL SACRAMENTAL PROGRAM 2025

- ✦ **RECONCILIATION** Online enrolments will close **Monday 3rd February 2025**
- ✦ **FIRST HOLY COMMUNION** Online enrolments will close **Monday 24th March 2025**
- ✦ **CONFIRMATION** Online enrolments will close **Monday 25th August 2025**

Please register online at:
<https://staroftheseachurch.org.au/sacramental-programme/>

For inquiries and further information needed please contact Natasha Colli, Sacraments Coordinator: sacraments.cottesloe@perthcatholic.org.au

You will find a copy of our weekly bulletin on our website at: <https://staroftheseachurch.org.au/weekly-bulletin/>

PARISH NEWS

NO WELCOMING MASS MORNING TEA IN JANUARY

Our morning tea committee are take a well earned break over the New Year and will return with morning tea at the commencement of the new school year.

We send everyone our wishes for a Happy New Year.

WE ARE IN NEED OF MUSICIANS FOR COTTESLOE MASSES

Musicians, through their ministry, aim to encourage the congregation to actively participate in the liturgy. Their role is to provide the accompaniment and lead to enable the members of the assembly to sing the responses, acclamations and songs of the liturgy. If you would like to get involved, with musical instruments or the Choir, please speak with Fr Marcelo or Fr Grzegorz either before or after Mass, or contact the Parish Office. Email: cottesloe@perthcatholic.org.au

Reconnect with your faith, build awesome friendships, and have fun at **CYM's Summer Getaway Weekend, themed "Pilgrims of Hope"**. From 7 - 9 February 2025, escape to a weekend of spiritual growth, fellowship, and relaxation designed for **young adults**.

Location: Scouts W.A. Adventure Centre Eaton,
Tickets: General: \$150.00, Concession: \$130.00
What's involved: There will be lots of social activities, talks and discussions, music, prayer and Mass. Don't miss this chance to recharge and refocus for the year ahead.
Register at bit.ly/Getaway25 | For more information contact **CYM 9422 7912** or events.cym@perthcatholic.org.au

MOSMAN PARK CORPUS CHRISTI NO TUESDAY MORNING MASS

During the summer holidays there will be no **8:15am Mass** on **TUESDAY's**.
8:15am Mass will recommence at the new school term in **February 2025**

1st & 2nd Collection Cashless Point Tap terminals at the church entrance					
1st & 2nd Collection Direct Debit information below					
FIRST COLLECTION (PRIESTS)		SECOND COLLECTION (PARISH)			
Account Name: The Roman Catholic Archbishop of Perth, Cottesloe/Mosman Park		Account Name: The Roman Catholic Archbishop of Perth, Cottesloe/Mosman Park			
Account No: 115134447		Account No: 558131050			
BSB: 086006		BSB: 086006			
Bank: National Australia Bank Limited.		Bank: National Australia Bank Limited.			
WEEKLY CONTRIBUTIONS (2ND PLATE): COTTESLOE \$664.35 MOSMAN PARK \$373.00					
MOSMAN ROSTERS		This Weekend 18/19 Jan '25		Next Weekend 25/26 Jan '25	
Flowers	R Masarei	N Gourlay	A Tedesco	A Broadhurst	
Church Cleaning	C Donnelly		M Cooray		
Readers Sat 5.30am	A Pickard		M Davis		
Readers Sun 8.30am	J Stratton	N Kalnejais	C Wearn	B Wearn	
COTTESLOE ROSTERS		This Weekend 18/19 Jan '25		Next Weekend 25/26 Jan '25	
Flowers	J Davidson			J Bryant	
Church Cleaning	N & P Colli			Spanish Community	
Readers Sun 10am	R Coles & M Coles			N Nustes & R Ardon	
Readers Sun 5pm	I Yeo			J von Perger	
Morning Tea	No Morning Tea			No Morning Tea	

BAPTISM

We welcome into our **Cottesloe/Mosman Parish** Community through baptism:

Grace Flora Keay
daughter of
Brodie and Jemma Keay

We ask God to bless Grace her parents, Godparents, and her families, surround them with Your goodness and lead them in Your light each day of their life.

OUR SICK

Please keep those who are sick at home, and in nursing homes and in the general community in your prayers. Let us keep our parishioners who are unable to be with us at Mass:

Roger Duggan
Dariusz Rapcewicz
Francesca Letizia
Maria Blaszczyńska
Jill Ivey
Leon & Burchell Jones
Julie Atrache
Daphne Da Rosa
Mrs. Loreto Pell
Tim and Estelle Beckett
Marie and Ivo Milichich

Requiescat in Pace

For family members & friends who have recently passed to Eternal Life, and especially for all the departed Souls:

MRS GRAZIA RIFICI
HER PASSING TO ETERNAL LIFE ON 15 DECEMBER 2024 IN MEMORY FROM HER LOVING FAMILY AND FRIENDS. ~ R.I.P.

Eternal rest, grant unto them, O Lord, and let perpetual light shine upon them. May the souls of the faithful departed through the mercy of God rest in peace. Amen."